Executive Summary
Board of Education Meeting
April 24, 2018

Superintendent Correspondence:
1. Recognition of the High School and Middle School students who participated in the Pittsburgh Regional Science and Engineering Fair.
2. Recognition of the High School and Middle School FCCLA students who participated in the State Leadership Conference.
3. Recognition of the Elementary School students who participated in the annual writing contest.

Presentation of visitors:
1. S. Snyder. (pool)
2. N. Behe. (pool)
3. J. Nealan. (SLA Exploration-Natural Gas)
4. Eckles Architecture. (Mark Scheller, John Pappas)

1. Activities:
The following items were APPROVED:
a. C.H.H.S. NHS and Gifted class to the Patton Park.
c. C.H.H.S. Gifted class to Arlington Cemetery and Washington D.C.
d. C.H.H.S. Synergy band to Passaniti's Restaurant.
e. C.H.H.S. Gifted/Advanced Math class to Penn State Altoona.
f. C.H.E.S. 4th grade to the Patton Park.
g. C.H.E.S. 5th grade to PA Highlands Com. College.
h. C.H.M.S./H.S. PJAS to Penn State University.
i. C.H.E.S. 5th grade to the Legion Park, Carrolltown.
j. C.H.E.S. 5th grade to C.H. Middle School.
k. C.H.E.S. 5th grade to Delgrosso’s Park.
l. C.H.E.S. 3rd grade to the Legion Park, Carrolltown.
m. C.H.H.S. Marching band to area Memorial Day Parades.
n. C.H.E.S. 2nd grade to the Legion Park, Carrolltown.
o. C.H.E.S. 1st grade to the Legion Park, Carrolltown.
p. C.H.H.S. Marching Band to Washington, D.C.
q. C.H.H.S. FCCLA club to hold several fundraisers.
r. C.H. Boys Basketball boosters to hold a hoagie sale.
s. C.H. Quarterback club to hold several fundraisers.
t. C.H. Quarterback club boosters officers.
2. **Athletics:**
   The following items were APPROVED:
   b. Creation of 5 and 10 games athletic passes.
   c. Increase Officials’ game pay by $5 for every level and sports.

   The following item was discussed:
   a. Pool Rental Update.

3. **Building and Grounds:**
   The following items were APPROVED:
   a. Coal Country Softball to use the H.S. Softball fields on various dates.
   b. C.H.M.S. Yearbook club to use the M.S. gym/room #116 to hold a dance.
   c. C.H. Cheerleading to use the H.S. gym on various dates.
   d. C.H. Jr. Class to use the H.S. auditorium and gym.
   e. C.H. Theater club to use the H.S. auditorium/commons/B#169.
   f. C.H.M.S. Yearbook club to use the M.S. gym/room #116 to hold a dance.
   g. Patton Redman Baseball to use the Patton Stadium on various dates.
   h. Jr. Girls Basketball to use the M.S. gym on various dates.
   i. C.H.M.S. Yearbook club to use the M.S. gym/room #116 to hold a dance.
   j. C.H. Quarterback club to use the H.S. commons on various dates.
   k. To send bid advertisements for Phase I of the renovation.

   The following item was discussed:
   a. Quote for surveillance system.

4. **Cafeteria:**
   The following items were APPROVED:
   a. The Food Operating Statement for March, 2018

5. **Curriculum:**
   The following item was APPROVED:
   a. The participation in the Dual Enrollment Program with Pennsylvania Highlands Community College for the 2018-2019 school year.

6. **Miscellaneous:**
   The following items were APPROVED:
   a. The 2 year agreement with Universal Community Behavioral Health (The Meadows Centre Hall, PA) and the Cambria Heights S.D. for the 2018-2019 and 2019-2020 school years.
   b. The Southwood Psychiatric Hospital agreement for partial hospitalization services with the Cambria Heights S.D.

7. **Policies:**
   The following items were APPROVED:
   a. The 2nd Reading of the following policies:
      Section#900-Community-#918-Title: Public Complaint Procedures, Section#900-Community-#906-Title: Title I Parent and Family Engagement.

   b. The 1st Reading of the following policies:
      Section#100-Programs-#138-Title: Language Instruction Educational Program for English Learners, Section#100-Programs-#105-Title: Curriculum, Section#200 Pupils#239-Title: Foreign Exchange Students.
8. **Professional Leave:**
The following items were APPROVED:
b. Conference report was approved:
   Alyssa Anna

9. **Hiring:**
The following items were APPROVED:
a. Coaches for the 2018-2019 school year:

   **Football (Varsity)**
   - Jarrod Lewis - Head Coach
   - Jordan Fees - Asst. Coach
   - Mike Morealli - Asst. Coach
   - Mitch Voytish - Asst. Coach
   - Drew Thomas - JV Head Coach
   - Joshua Bracken - JV Asst. Coach
   - Andrew Gause - Asst. Coach
   - Lance Eckenrode - Asst. Coach
   - James Kane - Head Jr. High Coach

   **Volleyball**
   - Paula Lamb - Head Varsity Coach
   - Stacie Packard - Asst. Varsity Coach

   **Boys’ Soccer (Varsity)**
   - Adam Strasser - Head Boys Coach
   - Robert Diamond - Asst. Boys Coach
   - Michael Strasser - Asst. Coach
   - Ken Kerchenske - Asst. Coach

   **Girls’ Soccer**
   - Brittany Hrubochak - Head Coach
   - Brittany Barcelos - Asst. Coach

   **Cross Country**
   - John Kuskoski - Head Coach
   - Kathy Kuskoski - Asst. Coach
   - Deborah Link - Asst. Jr. High Coach

b. The following to be added to the C.H. Daily Substitute Custodial list:
   - Jenny Maurer

c. The following to be added to the C.H. Daily Substitute Para-educator list:
   - Candice Clawson
   - Shana Thomas

10. **Leave of Absence:**
The following individual was APPROVED:
a. Ed Stoltz - M.S.

11. **Resignation/Retirement:**
The following individual was ACCEPTED:
12. **Miscellaneous:**
The following items were APPROVED:

a. The Memorandum of Agreement with the Cambria Heights Educational Support Personnel Association regarding the transfer and use of sick days for the 2017-2018 school year.

b. Permission to advertise for Math/BCIT secondary teacher.

c. Permission to advertise for (2) Full-time 9 month Para-educators.

d. Permission to advertise for substitute custodians.