Executive Summary
Board of Education Meeting
January 28, 2020

Public Comment:
1. E. Weaver (Pool)
2. N. Behe (Activities)
3. R. Waksmunski (Pool)

Presentation of Visitors:
1. Eckles Architecture. (M. Scheller, J. Pappas)

Administrative Reports:
1. E.S. Sound System Replacement. (R. Skomra)
2. District 1:1 Updates. (R. Skomra)
3. Principals.

1. Activities:
The following items were APPROVED:
 a. C.H.E.S./M.S. Lego teams to Altoona M.S.
 b. C.H.H.S. Forensics Team to Somerset H.S.
 c. C.H. District Chorus to Forest Hills H.S. (3 dates)
 d. C.H. 9th Grade Girls Basketball to the C.H.E.S.
 e. C.H.H.S. Senior Art class Southern Alleghenies Museum of Art.
 f. C.H. Forensics Team to Bishop Carroll H.S.
 g. C.H. FCCLA club to State College, PA. (3 dates)
 h. C.H.H.S. TSA club to Northern Cambria S.D.
 i. C.H.H.S. FCCLA club to the C.H.E.S.
 j. C.H.H.S. College Bio to St. Francis University.
 k. C.H.H.S. District Band to Everett, H.S. (3 dates)
 l. C.H.H.S. FCCLA club to Hershey, PA. (2 dates)
 m. C.H.H.S. Forensics team to Richland H.S.
 n. C.H.H.S. Gifted class to State College, PSU.
 o. C.H.H.S. Forensics team to St. Francis University (2 dates)
 p. C.H.M.S./H.S. PJAS club to Penn State Altoona.
 q. C.H.H.S. FCCLA club to State College, PA. (4 dates)
 r. C.H. FCCLA club to hold a hoagie sale.
 s. C.H. Marching Band to hold a pizza/stromboli sale.
 t. C.H. Trap team to hold several fundraisers.
u. C.H. PTO to hold 2 fundraisers.
v. C.H. Softball boosters to hold a lottery ticket sale.
w. The E.S. backpack program to use the E.S. activity account.

2. **Athletics:**
The following item was APPROVED:
a. The district to apply for membership to the Heritage Conference for the 2021-2022 school year.

3. **Budget and Finance:**
The following items were APPROVED:
a. The Finance Committee to create a 501C3 for donations.
b. Budget & Finance/Building & Grounds meeting to be held February 4, 2020 at 5:00 p.m.

4. **Building and Grounds:**
The following items were APPROVED:
a. C.H. Wrestling boosters to use the M.S. gym. (2 dates)
b. Hightsteppers to use the M.S. gym on various dates.
c. K-2 Basketball to use the M.S. gym on various dates.
d. Boys/Girls Elem. Basketball to use the H.S. gym. (3 dates)
e. Boys/Girls Elem. Basketball to use the M.S. gym. (3 dates)
f. C.H. Trap team to use the H.S. commons.
g. C.H. Musical Production to use various H.S. auditorium/classrooms. (3 dates)
h. N.C. Baseball/Softball to use the H.S. class room #B173 (2 dates)
i. C.H. National Honor Society to use the H.S. gym.
j. C.H.E.S. Band/Chorus to use E.S. gym.
k. Change orders.

5. **Cafeteria:**
The following items were APPROVED:

6. **Curriculum:**
The following items were APPROVED:
a. The Cambria Heights Senior High Program of Studies and Course Description for the 2020-2021 school year.
b. The memorandum of Understanding for Participation in the UTeach Computer Science Principles.

7. **Miscellaneous:**
The following items were APPROVED:
a. The 5-year agreement with Bloomsburg University and the Cambria Heights S.D. to use the district as a clinical site for nursing BSN, MSN, and DNP programs from 2019 to 2024.
b. The agreement with Appalachia Intermediate Unit 08 IDEA-B Project # 062-20-0008 CDFA #84.027 (Individuals with Disabilities Education Improvement Act Part B with the Cambria Heights S.D. for the 2019-2020 school year.
d. Assignment of Committees/Terms to Board Members.
8. **Policies:**
The following items were APPROVED:

a. The **1st Reading** of the following policies:
   - Section: 000 Local Board Procedures - Title: Membership: #004, Section: 200: Pupils – Title: Admission of Students: #201, Title: Attendance #204, Title: Withdrawal From School: #208, Title: Health Examinations/Screenings: #209, Title: Suspension and Expulsion: #233, Section: 300: Employees – Title: Professional Development: #333, Section: 600: Finances – Title: Updated Procurement Procedure Attachment: #626, Section: 700: Property – Title: Facilities and Workplace Safety: #705, Title: Building Security: #709, Section: 800: Operations – Title: Emergency Preparedness and Response: #805, Title: Relations With Law Enforcement Agencies: #805.1, Title: School Security Personnel: #805.2, Title: Food Services: #808.

9. **Professional Leave:**
The following items were APPROVED:


b. Conference reports were APPROVED:
   - Ken Kerchenske
   - Andrea Wharton

10. **Hiring:**
The following items were APPROVED:

a. Coaches for the 2019-2020 school year:

   **Equipment Manager**
   - James Blake

   **Weight Training Manager**
   - Jordan Fees - Head
   - Jay Weakland - Asst.
   - Lucas Fox - Asst.

   **Varsity Softball**
   - Drew Thomas - Head Coach
   - Brian Lobick - Asst. Coach
   - Mark Bender - Asst. Coach
   - Richard Serafin - Asst. Coach
   - Robert Westrick - Asst. Coach

   **Jr. High Softball**
   - Tom Davis - Head Coach
   - Jamie Murphy - Asst. Coach
   - Jonathan Nihart - Asst. Coach
   - Chelsea Crandall - Asst. Coach
   - Earl Kleman - Asst. Coach

   **Varsity Baseball**
   - Joshua Bracken - Head Coach
   - Nathan Bearer - Asst. Coach

   **Boys Varsity Track**
   - Jeffrey Koss - Head Coach
   - Rick Magulick - Asst. Coach
   - Nathan Kiss - Asst. Coach
Girls Varsity Track
Lyle Jarvis     -     Head Coach
Jeanette Taylor -     Asst. Coach
Alyssa Keirn   -     Asst. Coach

Co-Ed Junior High Track
Tammy Nagel    -     Head Coach
Matthew Brown  -     Asst. Coach

b. The following Extra-Curricular assignment:

Amie Stevens   -     H.S. Musical Asst.

c. The following to be added the C.H. Substitute Teacher/Nurse list for the 2019-2020 school year:

Karin Vasil (Nurse)
Aaron Keith (Music PK-12)
Taylor Koenigsberg (Music)

d. The following be added to the C.H. Guest Substitute list for the 2019-2020 school year:

Julie Lane (Psychology/Early Childhood)
Tabitha Shimer (Science)

e. Long-Term Sub for the M.S. Music position. (T. Koenigsberg)

11. Leave of Absences:
The following individuals were APPROVED:

a. Emp. ID# 94 – E.S.
b. Emp. ID# 257- M.S.

12. Resignations/Retirement:
The following individuals were ACCEPTED:

a. James Bryan Weakland  -     Custodian
b. Megan Hall – M.S. Music/Band Director/H.S. Asst. Band Director
  c. Margaret Cavallo – M.S. Science