Executive Summary
Board of Education Meeting
October 22, 2019

Superintendent Correspondence:
1. FCCLA Capital Leadership. (A. Kinney)

Presentation of Visitors:
1. Eckles Architecture. (J. Pappas)

Administrative Reports:
1. Building reports/updates.

1. Activities:
The following items were APPROVED:
a. C.H. Pre-K to Weakland Farm, Portage, PA.
b. C.H.H.S. Forensics Team to Windber H.S.
d. C.H.H.S. to the Clara Barton Forum.
e. C.H.E.S. 5th grade to St. Francis University.
f. C.H.H.S./M.S. FCCLA club to Westmoreland Community College.
g. C.H.H.S./M.S. Reading Teams to Bellwood H.S.
h. C.H.H.S. Anatomy/Physiology 2 classes to St. Francis University.
i. C.H.M.S. FCCLA club to State College. (3 dates)
j. C.H.E.S. 5th grade Band to IUP.
k. C.H. Track & Field to hold a Penguins ticket sale.
l. C.H. Softball boosters to hold several fundraisers.
m. C.H. PTO to hold a hat day.

2. Athletics:
The following item was APPROVED:
a. Sponsors for the stadium scoreboard.

3. Building and Grounds:
The following items were APPROVED:
a. C.H. Girls Basketball to use the H.S. gym on various dates.
b. C.H. Jr. High Basketball to use the E.S. on various dates.
c. Girl Scouts of Western PA to use the E.S. gym.
d. C.H. Boys Soccer to use the E.S. gym.
e. 3rd Grade Boys Basketball to use the E.S. on various dates.
f. 3rd Grade Basketball to use the E.S. gym on various dates.
g. C.H.E.S. 4th grade Band to use the E.S. gym. (2 dates)
h. Change orders for renovation.
4. **Cafeteria:**
The following item was APPROVED:

5. **Curriculum:**
The following item was APPROVED:
a. The application of Act 44, PCCD Safety Grant.

6. **Policies:**
The following items were APPROVED:
a. The *2nd Reading* of the following policies:
   - Section #000 Local Board Procedures-Title: Membership 
   - Section #200 Pupils-Title: Admission of Students #201, Section #200 Pupils-Title: Attendance #204,
   - Section #200 Pupils – Title: Withdrawal From School #208, Section #800 Operations – Title: Food Services #808.

   b. The *1st Reading* of the following policies:
   - Section #000 Local Board Procedures – Title: Meetings #006, Section#900 Community – Title: Public Participation in Board Meetings #903.

7. **Professional Leave:**
The following items were APPROVED:

   b. Conference reports were APPROVED:
   - Melody Thomas
   - John Strittmatter
   - Jill Little
   - Joan Kemerer
   - Mary Angelo

8. **Public Comment:**
a. N. Behe, W. Routch, D. Lutch, D. Galinis, S. Snyder, E. Weaver.

9. **Hiring:**
The following items were APPROVED:
a. Coaches for the 2019-2020 school year:

   **Boys Basketball**
   - Mike Thomas - Asst. Boys Varsity Coach
   - Isaac Vescovi - Asst. Boys Varsity Coach
   - Adam Strasser - Head Jr. High Coach 9th gr. Coach
   - Bill Shortencarrier - Head Jr. High Coach 7th/8th gr.

   **Girls Basketball**
   - John Strittmatter - Asst. Varsity Coach
   - Alyssa Anna - Head Jr. High 9th gr. Coach
   - Nicole Eckenrode - Head Jr. High 7th/8th gr. Coach
   - Dawn Wolfe - Asst. Jr. High Coach

   **Wrestling**
   - Joe Davis - Asst. Varsity Coach
   - Adam Terza - Head Jr. High Coach
   - Shane Irwin - Asst. Jr. High Coach
   - Lance Eckenrode - Asst. Jr. High Coach
**Swimming**

Lindsay Beyer - Asst. Varsity Coach
Kate Kalwanaski - Asst. Varsity Coach

b. The following Extra-Curricular assignments:

April Lane - Elem. Spring Play Co-Director

Jonathan Kirk - Fall Drama Prod.-Asst. Director/H.S. Musical Asst. Director

10. **Leave of Absences:**
The following individuals were APPROVED:
a. Emp. # 425-E.S.
b. Emp. # 609-H.S.
c. Emp. #905-M.S.

11. **Resignations:**
The following individuals were ACCEPTED:
a. B. Mitchell-M.S. Cleaning
b. L. Carpinello- H.S. Scholastic Quiz Advisor