Home of the Highlanders

Cambria Heights School District  
Office of the Superintendent  
426 Glendale Lake Road  
Patton, PA 16668

Michael C. Strasser  
Superintendent

Executive Summary  
Board of Education Meeting  
September 24, 2019

Superintendent Correspondence:
1. Recognition of service years to George Haluska.

Presentation of Visitors:
1. W. Routch, D. Cunningham. (Pool)
2. Eckles Architecture. (M. Scheller, J. Pappas, T. Monaco)
3. Administrative updates.

1. Activities:
The following items were APPROVED:
a. C.H.H.S. Gifted/NHS to Patton Park.
b. C.H.H.S. Scholastic Quiz club to several districts on various dates.
c. C.H.H.S. Gifted/A & P 2 class to Allegheny General Hospital in Pittsburgh, PA.
d. C.H.H.S. Gifted class to Carnegie Mellon, Pittsburgh, PA.
e. C.H.H.S./M.S. FCA club to Windber H.S.
f. C.H.H.S/M.S. District Chorus to Chestnut Ridge S.D.
g. C.H.H.S. Environmental Science class to the Elk Country Visitor’s Center, Benezette, PA.
h. C.H.H.S. SADD club to the C.H.E.S.
i. C.H.H.S/M.S. Band to Central Cambria S.D.
j. C.H.M.S. Band to The IUP Band Summit.
k. C.H.H.S. SADD club Seven Springs, Champion, PA.
l. C.H.H.S./M.S. County Chorus to Penn Cambria H.S.
m. C.H.H.S. Theater club to the Mishler Theater. (2 dates)
n. C.H.H.S./M.S. County Band to Greater Johnstown S.D.
o. C.H.H.S. Street Law class to the Cambria County Courthouse and Jail. (2 dates)
p. C.H.H.S/M.S. Chorus to go caroling in the community.
q. C.H. Ski club to Holiday Valley, NY.
r. C.H.M.S. Band to IUP Band Summit.
s. C.H.M.S. Band to the PMEA District 6 Band Fest.
t. C.H.M.S. Band to the Carrolltown Legion Park.
u. C.H. Cheerleading boosters to hold several fundraisers.
v. C.H. Girls Soccer to hold a clothing sale.
w. C.H. PTO to hold several fundraisers.
x. C.H. Ski club to hold several fundraisers.
y. C.H. FCA club to hold a candy bar and pie sale.
z. C.H. FCCLA club to hold a hoagie sale.
aa. C.H. Technology Student Assoc. (TSA) to sell beef sticks.
bb. C.H. M.S. music to hold a clothing sale.
c. C.H. Girls Basketball boosters to hold several fundraisers.
d. C.H. Marching band to hold a dumpling sale.
e. C.H. Theater club to hold several fundraisers.
ff. C.H. Foreign Travel club to hold a Gardner’s candy sale.
gg. C.H. Band to participate in the annual Halloween parades in Patton, Carrolltown, and Hastings.

2. **Budget and Finance:**
The following items were APPROVED:
a. The Amendment with Epic Communications for E-Rate for the 2020-2021 school year.
b. The request for a donation to the Patton, Carrolltown, and Hastings Public Libraries.
c. Plan Con H.
d. Change Orders for roof, ceiling in auditorium, and cabinetry for the Family & Consumer Sciences room.
e. Eckles to secure furniture for the specialized classrooms.

3. **Building and Grounds:**
The following items were APPROVED:
a. Kidskins to use the M.S./H.S. practice fields/stadium/H.S./commons/H.S./M.S. E.S. gym on various dates. (3 requests)
b. C.H. Volleyball boosters to use the H.S. commons.
c. C.H. Wrestling to use the H.S. wrestling room on various dates.
d. C.H. Boys Basketball to use the M.S. gym on various dates.
e. FCS class/Chemistry class to use the M.S. parking lot.
f. C.H. PTO to use the E.S. lobby.
g. C.H. 4th grade Boys Basketball to use the E.S. gym on various dates.
h. C.H. 6th grade Girls Basketball to use the E.S. gym on various dates.
i. C.H. Girls Varsity Soccer to use the H.S. soccer field.
j. C.H. Cheerleading boosters to use the H.S. commons/gym.
k. M.S. Guidance to use the M.S. gym/room#5. (2 dates)
l. Adult Volleyball/Basketball to use the M.S. gym on various dates.
m. C.H. PTO to use the E.S. gym/stage.
n. C.H. Theater Production to use the M.S. classrooms/gym/H.S. auditorium/ commons/classrooms. (Several dates)
o. C.H.M.S. 8th grade to use the M.S. Library/Gym. (2 dates)
p. C.H.M.S. Music program to use the M.S. gym. (2 dates)
q. C.H.H.S. Music program to use the H.S. auditorium/commons.
r. Cambria County Vol. Fireman’s Assoc. to use the H.S. auditorium/commons/ kitchen/classrooms. (Several dates)
s. The proposal/agreement with Cummins Sales and Service for planned maintenance with the Cambria Heights S.D.
t. Snow removal bids.

4. **Cafeteria:**
The following item was APPROVED:
5. **Curriculum:**  
The following item was discussed:  
a. High School going 1 to 1 for the 2020-2021 school year.

6. **Miscellaneous:**  
The following items were APPROVED:  
a. The Letter of Agreement for Title I Services with Ignite Education Solutions (The Learning Lamp) and the Cambria Heights S.D. for the 2019-2020 school year.

b. The service agreement from Step By Step Learning, LLC, for Title I Services to St. Michael School and the Cambria Heights S.D. for the 2019-2020 and 2020-2021 school years.


7. **Policy:**  
a. It is recommended the Board approve the 1st Reading of the following policies:  
   Section #000 Local Board Procedures-Title: Membership #004,  
   Section #200 Pupils- Title: Admission of Students #201,  
   Section #200 Pupils-Title: Attendance #204,  
   Section #200 Pupils – Title: Withdrawal From School #208,  
   Section #800 Operations – Title: Food Services #808.

8. **Professional Leave:**  
The following items were APPROVED:  

9. **Hiring:**  
The following items were APPROVED:  
a. Coaches for the 2019-2020 school year:
   
   **Football**  
   Micah McConnell - Asst. Varsity Coach  
   Lance Miller - Asst. Jr. High Coach  
   Donald Mulraney - Asst. Jr. High Coach  

   **Volleyball**  
   Mike Poole - Asst. Varsity Coach

b. The following be added to the C.H. Guest Substitute Teacher list:  
   Amy Eckenrode (Business)  
   Micah McConnell (Society/Communications)  
   Jessie Murphy (Intelligence/Global Security)  
   Jordyn Platt (Biology)  
   Dawn Wolfe (Art)  
   Travis Yahner (Healthcare)
c. The following to be added to the C.H. Substitute Para-Educator list:
   Mark Normandin
   Amy Eckenrode

d. Stipends for the following professional employees that are using dual certification to be paid at the end of the 2019-2020 school year:
   Douglas Eckenrode - Special Ed./Drivers Education
   RaeAnna Kirsch - Social Studies/English
   Alesandro Manifest - Computers/Math
   Robin Mislevy - English/Reading Specialist
   Rita Montanaro - English/Library
   William Vescovi - Physics/Mathematics
   MaryAnn Leamer - ESL/Reading

e. Advisors for extra-curricular activities be approved for the 2019-2020 school year: (E.S./M.S./H.S)

f. Two (2) full-time custodians:
   S. Markel
   L. Long

g. The following to be added to the Daily Substitute Custodial list:
   Wayne Adkins
   Randy Blick
   Micah McConnell
   Daniel Stasik

10. Resignation:
   The following individual was ACCEPTED:
   a. Kaitlyn Kalwanaski - Asst. Varsity Swimming Coach

11. Miscellaneous:
   The following item was APPROVED:
   a. The Finance Committee/Building and Grounds meeting is scheduled for October 15, 2019 at 6:00 p.m. in the M.S. Library.