



Cambria Heights School District
Office of the Superintendent
426 Glendale Lake Road
Patton, PA 16668

Michael C. Strasser
Superintendent

Executive Summary
Board of Education Meeting
February 25, 2020

Public Comment:

1. N. Behe (Pool)
2. S. Snyder (Pool)

Presentation of Visitors:

1. Eckles Architecture. (J. Pappas)

Administrative Reports:

1. Principals.

1. Activities:

The following items were APPROVED:

- a. C.H.M.S. FCCLA club to the C.H.E.S.
- b. C.H.H.S. Gifted/Honors Physics class to the Carnegie Science Center.
- c. C.H.H.S. Regional Chorus to Central Cambria. (3 dates)
- d. C.H.H.S. FCCLA club to the C.H.E.S.
- e. C.H.H.S. Synergy Band to Data Music Services.
- f. C.H.H.S. Concert Band to Forest Hills S.D.
- g. C.H.H.S. Regional Band to Penns Valley S.D. (3 dates)
- h. C.H.H.S. FCCLA club to the Penn Stater. (3 dates)
- i. C.H.H.S. Concert Band to Forest Hills S.D.
- j. C.H.H.S. Synergy Band to Passaniti's.
- k. C.H.M.S./H.S. Reading club to Forest Hills S.D.
- l. C.H.M.S./H.S. FCA club to Camp Harmony. (3 dates)
- m. C.H.H.S. 12th grade to Prince Gallitzin State Park. (2 dates)
- n. C.H.H.S. Vocal Ext. to IUP.
- o. C.H.E.S. 5th grade to Conemaugh Twp. H.S.
- p. C.H.E.S. 5th grade to Penn Highlands.
- q. C.H.E.S. 2nd grade to Pasquerilla Center.
- r. C.H.E.S. 1st grade to Pasquerilla Center.
- s. C.H.H.S. Synergy Band to the Lemon Drop.
- t. C.H.H.S. Marching Band to the Memorial Day Parades.
- u. C.H.M.S. 8th grade to Hershey Park.
- v. C.H.H.S. Marching Band to Baltimore, M.D.
- w. C.H. Swim boosters to hold a Mid's Candy sale.
- x. C.H. FCA club to hold several fundraisers.
- y. C.H. FCCLA club to hold a Rada Cutlery sale.
- z. C.H. Quarterback club to hold several fundraisers.

2. Budget and Finance:

The following item was APPROVED:

- a. To apply for additional E-rate funds.

3. Building and Grounds:

The following items were APPROVED:

- a. Jr. High Soccer to use the H.S. Wrestling Room.
- b. C.H. Baseball to use the E.S. gym on various dates. (2 requests)
- c. C.H. Band boosters to use the H.S. lobby.
- d. C.H. Jr. High Track & Field to use the M.S. gym/hallways/stairs on various dates.
- e. H.S. Gifted Teacher to use the H.S. gym.
- f. FCA club to use the H.S. gym/lobby.
- g. C.H. National Honor Society to use the H.S. gym/conference room.
- h. C.H. National Honor Society to use the H.S. auditorium/gym/cafeteria.
- i. C.H.E.S. Play to use the E.S. gym.
- j. C.H. Quarterback club to use the H.S. commons/cafeteria.
- k. To seek bids for field house roofing.
- l. Eckles to design work for concession stand.
- m. To renovate the natatorium to a multi-purpose room.
- n. Change orders.
- o. To seek bids for demolition of dangerous facilities at the Patton Stadium.

4. Cafeteria:

The following item was APPROVED:

- a. The Food Operating Statement for January, 2020.

5. Curriculum:

The following item was APPROVED:

- a. The Cambria Heights School Calendar for the 2020-2021 school year.

6. Miscellaneous:

The following items were APPROVED:

- a. The agreement with Appalachia Intermediate Unit 08 IDEA-B-Section-619 Project #131-19-0-0008 CDFA #84.173 (Individuals with Disabilities Education Improvement Act Part B, with the Cambria Heights S.D. for the 2019-2020 school year.
- b. The grant with Respective Solutions for after school programs for the 2020-2021 school year.

7. Policies:

The following items were APPROVED:

- a. The **1st Reading** of policy Section #100 and Section #200.
- b. The **2nd Reading** of the following policies:
Section: 000 Local Board Procedures - Title: Membership: #004, Section: 200: Pupils – Title: Admission of Students: #201, Title: Attendance #204, Title: Withdrawal From School: #208, Title: Health Examinations/Screenings: #209, Title: Suspension and Expulsion: #233, Section: 300: Employees – Title: Professional Development: #333, Section: 600: Finances – Title: Updated Procurement Procedure Attachment: #626, Section: 700: Property – Title: Facilities and Workplace Safety: #705, Title: Building Security: #709, Section: 800: Operations – Title: Emergency Preparedness and Response: #805, Title: Relations With Law Enforcement Agencies: #805.1, Title: School Security Personnel: #805.2, Title: Food Services: #808.

8. Professional Leave:

The following items were APPROVED:

- a. A. Terza, J. Taylor, G. Thomas, J. Shearman, M. Kinney (2), K. Bracken, M. Morealli, J. Lewis, J. Blake, J. Fees, N. Bearer, R. Diamond (2), S. O'Hara, K. Hoover, T. Paronish, B. Wissinger, C. Crandall, S. Krug, M. Kokus.

- b. Conference report was APPROVED:

Tasha Paronish

9. Hiring:

The following items were APPROVED:

- a. Coaches for the 2019-2020 school year:

Jr. High Baseball

Eric Ford - Asst.

Jr. High Volleyball

Doug Farabaugh - Co-Head

Nancy Hayes - Co-Head

Cindy Farabaugh - Asst.

- b. The following to be added to the C.H. daily Substitute Teacher list for the 2019-2020 school year:

Andrea Kovaloski (Gen. Science/Biology 7-12)

Melinda Daley (Mid-Level 4-8/Math Mid-Level)

- c. Randy Blick to fill the Nine-Month, Part-Time Custodial position.

- d. The following to be added the C.H. Daily Substitute Custodial list for the 2019-2020 school year:

James B. Weakland

10. Leave of Absence:

The following individual was APPROVED:

- a. Emp. ID# 653 – M.S.